

**HIGH COURT OF MADHYA PRADESH**  
**BENCH AT INDORE**

**:: NOTIFICATION ::**

No. Admin./110-A/ 

Indore, dated **/01/2026**

As directed, this is for general information that Hon'ble Shri Justice Vishal Dhagat shall occupy the Court Room No. 07 along with its Chamber (temporarily) at Indore Bench from 27-01-2026 (Tuesday) to 30-01-2026 (Friday).

By order of Hon'ble the Adm. J.

*—SDR*  
**(Anoop Kumar Tripathi)**  
**Principal Registrar**

Endt. No. Admin./110-A/ 

Indore, dated **25/01/2026**

**Copy to:-**

1. The Additional Solicitor General for Union of India, High Court of M.P., Bench at Indore, for information.
2. The Additional Advocate General, Indore, for information.
3. The Deputy Solicitor General for Union of India, High Court of M.P., Bench at Indore, for information.
4. The President/Secretary, High Court Bar Association, Indore, for information.
5. The President/Secretary, Indore Bar Association, Indore, for information.
6. Deputy Controller Accounts / Assistant Registrars (M) / Court Manager / Librarian / Administrative Officers (J), High Court of M.P., Bench at Indore, for information.
7. Secretary to Hon'ble Shri Justice \_\_\_\_\_, for kind information to Hon'ble Lordship.
8. Protocol Officer, High Court of M.P., Bench at Indore, for information & necessary action.
9. Chief Security Officer, High Court of M.P., Bench at Indore, for information & necessary action.
10. **Section Assistant:** Establishment, Presentation Centre, Protocol, Cause List, F.A., S.A., M.A., Cr.A., M.Cr.C., Cr.R., W.P., MCC etc., Supreme Court, RR[D], S.W., Accounts, Cash, Inward, Dispatch, Paper Book, Stationery, Attendance, Library, Server Room and Copying Section, High Court of Madhya Pradesh, Bench at Indore, for information and necessary action.
11. **P.A./Reader to:** Principal Registrar, Officer-on-Special Duty, Pr. Registrar (I.T.-N.C.T.), Joint Registrar (M), High Court of M.P., Bench at Indore, for information.
12. E-Seva Kendra, High Court of M.P., Bench at Indore, for information, necessary action & record.

*25/1-26*  
**(Anoop Kumar Tripathi)**  
**Principal Registrar**